

**Committee:** Planning Committee  
**Date:** Thursday 11 August 2011  
**Time:** 2.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, OX15 4AA

### **Membership**

<b>Councillor Rose Stratford (Chairman)</b>	<b>Councillor Alastair Milne Home (Vice-Chairman)</b>
<b>Councillor Ken Atack</b>	<b>Councillor Fred Blackwell</b>
<b>Councillor Colin Clarke</b>	<b>Councillor Tim Emptage</b>
<b>Councillor Mrs Catherine Fulljames</b>	<b>Councillor Michael Gibbard</b>
<b>Councillor Chris Heath</b>	<b>Councillor David Hughes</b>
<b>Councillor Russell Hurle</b>	<b>Councillor Mike Kerford-Byrnes</b>
<b>Councillor James Macnamara</b>	<b>Councillor George Parish</b>
<b>Councillor D M Pickford</b>	<b>Councillor G A Reynolds</b>
<b>Councillor Trevor Stevens</b>	<b>Councillor Lawrie Stratford</b>

### **Substitutes**

<b>Councillor Maurice Billington</b>	<b>Councillor Kieron Mallon</b>
<b>Councillor Norman Bolster</b>	<b>Councillor Leslie Sibley</b>
<b>Councillor Paul O'Sullivan</b>	<b>Councillor O'Sullivan</b>
<b>Councillor Diana Edwards</b>	<b>Councillor Nicholas Turner</b>
<b>Councillor Andrew Fulljames</b>	<b>Councillor Douglas Williamson</b>
<b>Councillor Timothy Hallchurch MBE</b>	<b>Councillor Barry Wood</b>

## **AGENDA**

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting.

### 3. **Petitions and Requests to Address the Meeting**

The Chairman to report on any requests to submit petitions or to address the meeting.

### 4. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### 5. **Minutes** (Pages 1 - 14)

To confirm as a correct record the Minutes of the meeting of the Committee held on 14 July 2011.

## **Planning Applications**

- |     |  |                        |
|-----|--|------------------------|
| 6.  | <b>Bicester Eco Town Exemplar Site Caversfield Oxfordshire</b><br>(Pages 18 - 160)   | <b>10/01780/HYBRID</b> |
| 7.  | <b>Select France, 2 Fiveacres, Murcott, Kidlington, Oxfordshire, OX5 2RP</b><br>(Pages 161 - 173)                                    | <b>11/00243/F</b>      |
| 8.  | <b>Unit 1 Adj Topps Tiles, Southam Road, Banbury</b><br>(Pages 174 - 185)  | <b>11/00266/F</b>      |
| 9.  | <b>Unit 1 Adj Topps Tiles, Southam Road, Banbury</b><br>(Pages 186 - 192)  | <b>11/00267/F</b>      |
| 10. | <b>Land South of Blackwood Place and Molyneux Drive and North West of Cotefield Farm, Oxford Road, Bodicote</b><br>(Pages 193 - 212) | <b>11/00617/OUT</b>    |
| 11. | <b>St Georges Barracks, Arncott Wood Road, Arncott, Bicester</b><br>(Pages 213 - 223)  | <b>11/00722/F</b>      |
| 12. | <b>Former DLO Caversfield, Skimmingdish Lane, Caversfield</b><br>(Pages 224 - 251)   | <b>11/00151/F</b>      |
| 13. | <b>Former DLO Caversfield, Skimmingdish Lane, Caversfield</b><br>(Pages 252 - 264)   | <b>11/00805/F</b>      |
| 14. | <b>Former DLO Caversfield, Skimmingdish Lane, Caversfield</b><br>(Pages 265 - 276)   | <b>11/00153/LB</b>     |
| 15. | <b>Former DLO Caversfield, Skimmingdish Lane, Caversfield</b><br>(Pages 277 - 283)   | <b>11/00806/LB</b>     |
| 16. | <b>Former DLO Caversfield, Skimmingdish Lane, Caversfield</b><br>(Pages 284 - 289)   | <b>11/00152/CAC</b>    |

17. **144 Oxford Road, Kidlington, Oxfordshire, OX5 1EA**  
(Pages 290 - 300) **11/00875/F**
18. **Land north of DeeJay Farm and south of Chestnut Road, Mollington, Oxon**  
(Pages 301 - 309) **11/00892/F**
19. **Unit 3A, Bessemer Close, Bicester OX26 6QE**  
(Pages 310 - 320) **11/00995/F**
20. **Land South West of Bicester adjoining Oxford Road and Middleton Stoney Road, Bicester.**  
(Pages 321 - 336) **11/01052/OUT**

## **Review and Monitoring Reports**

21. **Decisions Subject to Various Requirements** (Pages 337 - 339)

Report of the Strategic Director Planning, Housing and Economy

### **Summary**

This report aims to keep members informed upon applications which they have authorised decisions upon to various requirements which must be complied with prior to the issue of decisions.

An update on any changes since the preparation of the report will be given at the meeting.

### **Recommendation**

The Planning Committee meeting is recommended:

- (1) To accept the position statement.

22. **Appeals Progress Report** (Pages 340 - 343)

Report of the Strategic Director Planning, Housing and Economy

### **Summary**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged, Public Inquiries/hearings scheduled or appeal results achieved.

### **Recommendation**

The Planning Committee is recommended:

- (1) To accept the position statement.

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or (01295) 221554 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item. The definition of personal and prejudicial interests is set out in Part 5 Section A of the constitution. The Democratic Support Officer will have a copy available for inspection at all meetings.

**Personal Interest:** Members must declare the interest but may stay in the room, debate and vote on the issue.

**Prejudicial Interest:** Member must withdraw from the meeting room and should inform the Chairman accordingly.

With the exception of the some very specific circumstances, a Member with a personal interest also has a prejudicial interest if it is one which a Member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the Member's judgement of the public interest.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Queries Regarding this Agenda**

Please contact Michael Sands, Legal and Democratic Services [michael.sands@cherwell-dc.gov.uk](mailto:michael.sands@cherwell-dc.gov.uk) (01295) 221554

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

**Sue Smith**  
**Chief Executive**

Published on Wednesday 3 August 2011